

133.) Ähnliche Fehler / Similar Mistakes - Parminder Biant 16.05.2020

Rather than us being **students or observers of prophecy, historians**, we were actually **involved in the prophecy**, we were the **participants of prophecy**.

What should scare us? **All of the time we were wrong! At every waymark we were on the wrong side of the issue:**

1989: We all thought that the UDSSR were the bad people and the Americans were good.

2001: The way Islam was behaving was terroristic in its nature.

2014-2016 we go into a specific year and event:

2015: Externally **same sex marriage** and internally **women's ordination** in the SDA church.

On both issues every single one of us was on the wrong side of this issue!

We were taught, we believed and we taught others that it was wrong for a woman to lead out spiritually because when you go to the Bible all the spiritual leaders were male.

Today we can see how silly and weak those arguments are.

We saw that same sex marriage was a direct attack upon the institution of marriage that God has given to us. This led us in 2016 to argue that **both president candidates were equally bad** on their way. We looked at Dan 11:2: He shall be far richer than the rest. We corrupted that passage so that it would fit also if Hilary Clinton would win.

All the evidence pointed to Trump to win, but why did we make these mistakes? Because **we ourselves were conservatives!**

The consolidation of the evil powers:

We go back to 1989 and the Tim of the End Magazine: What is the mentality of God's people?

At the end of the world we will have the consolidation of powers (9T 11): The agencies of evil are combining their forces and consolidate.

Who are the powers of evil that are consolidating?

Rev 16:13: The dragon, the beast and the false prophet coming together. This is the consolidation of the powers of evil.

2016: the elections were in full swing and we were becoming more and more uncertain of who is going to win. Why were we wavering? Because we were reading the news papers and they were telling us, who is going to win? Clinton. That's what the news media was teaching. We started getting nervous. I said at a camp meeting in the summer of 2016 that Trump is going to win and the people got panic because they said, if you are wrong we will look silly. In the movement we became nervous because all

the evidence was looking like Clinton would win. Because we are conservatives, we have the wrong understanding of the prophetic model and don't know how to read correctly.

We had a wrong understanding of the prophetic model given to us 1989 in the Time of the End Magazine. According to that we would have Trump coming to power as the **false prophet** or Clinton coming to power as the **dragon**: the result is the same. And that's silly in of itself.

Why do we not know in 2016 how the Sunday law is going to come to pass and who will drive it through? Will it be the false prophet or the dragon? We should have known by that stage who is doing what!

For us to claim we don't know what would be the driving power should be concerned to those people that follow FFA. Because they seem so confident that they know so much and yet only four years ago they don't even know how the Sunday law is going to be passed and by whom. You can't have it both ways.

Rev 13,11 actually says that the lamb becomes the dragon. If the dragon is globalism and the lamb is America, or isolationism, which is Make America Great - we see we have conflicted models.

So in 2014 we are completely wrong on our prophetic model. And there were many secret admirers of Trump in the movement. They thought that his arguments had merit. These people were secret Trump lovers. Trump's ideology is right wing conservative Protestantism.

So, most of the people in the movement were all on the wrong side at these waymarks.

In 2018/19 we have 30 years of success as observers of special histories and prophecies. We saw the fulfillments in order. We were **successful as observers - we got the events all correct.**

But as a sudden and ugly surprise we find ourselves not observers but being observed.

Not as the ones that are testing people, but as **those who are being tested.**

And then we see utter failure. So we were completely successful in one role and it was complete and utter failure in another role. **We were completely successful as observers and completely in failure as participants.** When we participate in that history we failed. For 30 years we always came out on the wrong side on the issue.

In that aspect, why didn't we know for all these years that we were failing? What information were we missing?

The whole story about good and bad people was all **focused upon the Sabbath.**

We were Sabbath keepers, so we thought we were good, righteous.

Why didn't we stand on the side of the moral majority or the apostate Protestantism?

Because we don't believe some of their points, which are Sunday, state of the dead, they don't have the charts etc. Where did we place Adventism? Bad and on the way to get really bad.

So how do we separate ourselves from Adventism? Like we separate from Protestantism?

We say, the SDA are rejecting prophecy, pioneers, reforms, charts, EGW, all of their past...

If you reject your past, you are unable to understand your present.

And when you are unable to explain the present and then you will make mistakes about the future.

Isa 46:10

You have your past wrong, your misread the present, you don't understand the future.

This is what we accused Adventism of.

We understand the present because we understand the past, we have Isa 28,10+13: Line upon line.

We encapsulated this concept of Isa 46:10 with the term line upon line.

SDAs know the future from the Great Controversy but they make mistakes because they don't understand the present because they rejected the past.

Rejection is the proper criminality they have done. It's all documented and we have competent historians in the church, so they have **not forgotten** their past, but **rejected** it!

The Biblical Research Institute and the theologians, they reject the trumpets, this version of history of Revelation 8+9 which is on the charts. They say it is inaccurate and don't believe what was taught. If they reject Islam in the past, then they don't understand Islam in the present. They think it's just an issue about oil as oil is one of the drivers of all foreign affairs. They don't understand what's under the surface about 911 as an example.

Why does Islam hate the West? What is going on prophetically?

Therefore you can't understand the future which is about Russia, the USA, the Papacy and Islam.

What power do we see in 1798 and Revelation 11?

In Rev 11:13, France is the 10th part of the city. The 10 horns they are the city because 1/10 of them is France. Rev 11 is the story about the King of the South.

The KS is dead since 31 BC (Actium). So if France has suddenly become the KS, shortly before 1798, what has it been before? It was one of the 10 horns and therefore it was the KN!

The KN is the church/state relationship. It was the church (Papacy) and also the state as the KN is a state.

In the history of the priest, FFA teaches now that America is not the KN and it never was and that the movement taught error on that issue. That's based upon a superficial reading of Dan 11:40. All caused by the issue of the consolidation of powers. So in 2014,15,16 we have no ability to understand who is going to win the election.

Why didn't we know this until only recently? Why have we been so wrong all this time?

We focused on the Sabbath Sunday issue, therefore we thought we were righteous and we accused the SDA's of the same crime we did.

We accused them of rejecting the past and therefore they can't understand the present.

We said to SDA's: You hate this chart, you reject it, that's why you don't understand what's happening and you will have the future wrong. The only issue they have wrong about the future is that they don't know **when** the SL will come. It was not the issue itself, but the timing of the issue.

But now we make the same mistake, we too don't understand what is going on and therefore we make mistakes about the future.

Why don't we understand what's happening today?

Because we rejected the past.

What have we rejected?

We agreed with the dates, the history, the charts...So what have we rejected?

We have just set up a cause and effect relationship. Based upon 17MR 1.7 and Isa 46:10. So we have to be correct.

But what is it that we have rejected? This is much more subtle. It's hard to put your finger on.

The mistake that we were making is when you go to their history (at the beginning of Adventism) and see the methodology they were using, what is it? **Proof text! You take one story to explain another story. That is parable.** They had to use parables to explain their history.

What have we done when we looked at their history?

We were rejecting their methodology, which is parable teaching.

How? We take their **literal history** and bring it to today and **make it literal again.**

So we commit the same crime as of Adventism.

Self analysis is really difficult especially when you are educated and sophisticated, as we think we are.

What we reject is not their conclusions about Revelation, Islam, 1844, sanctuary message etc. **But we rejected their methodology!** If we reject their methodology, we can't understand the present.

So what are FFA desperately waiting to see?

The mistake they are waiting is they are waiting for the SL to come. But it will never come. The Sabbath/Sunday issue will never ever come.

So because they don't understand the present, they are making mistake about the future. And this is their prediction about Nashville. The issue about Nashville comes to an incorrect prediction, because they don't even understand what's happening today because they rejected the methodology of the past.

What woke us up to all of this?

Equality – since 2018/19 now we are confronted with this issue.

Once you wake up to this, of what the real issue is – equality: nationalism, sexism, homophobia - then you go back into this history, you see that these are the very issues that are confronting society at every single waymark.

It's the **loud cry, the midnight cry** that woke us up to understand what the real issue is.

We in the movement were just as criminal as FFA were.

Isa 46:10: The rejection of the past is the crime.

Many of us held the same views but we came to our senses in the 2018/19 history and it was through the knowledge of equality that we could then go back and see that parable teaching going from literal

to spiritual helped us to explain and understand the present. Without parable teaching you can't understand the present.

What is so deceptive is that you can have Islam, Russia, the Papacy and still come to extremely wrong positions even knowing all of those things. Because without parable teaching you can't go from literal to spiritual. If you don't understand the present you will make mistakes about the future.

With the equality issue the movement realized that we are not only observers but are participants.

The equality woke us up to the reality that now we are being observed. If we are observed today, then we were observed in the past as well.

Only at our 4th waymark (2019), in the last dispensation of our line, we suddenly realize that when we look back we see complete utter failure. This is why broadly speaking we all feel discouraged, disappointed, guilty, depressed, and suicidal. Everything it's being a failure that's why we are in that mess today.

Job and Elijah said, it's better I was never born.

The person that has come to help us, we actually fight against that person. That should be a sobering thought for us to consider. The person who is here to save us, to help us, we see that person as our enemy.

Who is that person? The messenger of the covenant: Christ.

The one who comes to save and help Jacob, he fights with him instead.

But that's not the only story, we have to add the other stories as well.

Elijah is dealing with the angel that comes down to help him.

Job is a really dark story as well. He starts getting really prideful and said, I'm actually righteous. But God had to show him that he is really a human.

The angel comes to Jacob to help him, but he is so blind and desperate that he sees this angel as an enemy and not as his savior.

So we have seen the issue of 1860s is slavery. The issue of the 1890s is that the purpose of the government is to protect our rights, both issues are what we are facing today. But we have made the same mistake as Adventism. We rejected the past in a very subtle way and that has put us in a greater danger. Now as we review the past, we saw that we had sin that we were cherishing even though we claimed that we have rejected sin. These cherished sins that we held onto, we now come to a time, where we need to completely let go of those sins. And it's not so easy to do.

Ed 52.1

*In his childhood, Joseph had been taught the love and fear of God. Often in his father's tent, under the Syrian stars, he had been told the story of the **night vision at Bethel, of the ladder from heaven to earth, and the descending and ascending angels, and of Him who from the throne above revealed Himself to Jacob. He had been told the story of the conflict beside the Jabbok, when, renouncing cherished sins, Jacob stood conqueror, and received the title of a prince with God.** {Ed 52.1}*

Jacob taught Josef about what happened to him at Bethel: The dream about the ladder.

20 years later, Jacob had the conflict with the angel at the Jabbok, when he renounced his cherished sins and he received a new title: prince with God. His name was Israel then when he received the title prince with God.

Didn't we think that he renounced his cherished sins at Bethel? Bethel is baptism, justification, converted, dead to sin. So at Bethel there is no sin anymore.

About 20 years from Bethel to Jabbok, Jacob renounces his cherished sins. These are the sins of Christianity that he has been doing. These are the sins of his life. What does he do to his father in law that he said he would never do again? He tricked him, supplanted him. He stole his brother's birthright and he stole wealth of his father in law. He hasn't learned much all his life. And now he sees his sin.

That's our experience we are in now. We have cherished sins. We were always on the side of conservative Christianity. And all that needs to be renounced. It gets renounced when someone who came to help you, it actually appears to be attacking you. So when you fighting the angel that God has sent to help you, then you relinquish your cherished sins, you stand as a conqueror and you won't be a priest anymore, but a prince with a crown.

When you are a prince with a crown, that's the 2nd Advent. You take off the priestly garments and put on the kingly garments. You receive a new title.

This happens after you stop fighting the angel. You have to go back into the history and renounce everything you were doing.

Prayer:

We want to kneel before you and we want to confess that we have rejected the past. That we have cherished sins that we now can clearly see. Help us not to fight against the angel. May we conquer and you promise to make us more than overcomers, but you give us the title of kings and queens. We hold on to this hope and want to cherish it.